THE NEW CANADIAN

AN INDEPENDENT ORGAN FOR CANADIANS OF JAPANESE ORIGIN

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Taber Students Receive First Scholarship Awards

TABER, Alta. — Four students of Taber High School were recipients of the scholarship offered by the Taber JCCA chapter in its first presentation of the awards totalling $50 which are to be given annually for three successive years. The scholarship is one of the educational projects that the executive had first formulated early in 1951.

The prizes were awarded late last year at the Taber High School gymnasium to Don Alexander who was the best academic student in Grade 10; Elsie Figgs, commercial student in Grade 11; Rissa Jensen and Gordon Stevens, technical students in Grade 11.

Mr. H. B. Myers, the principal of Taber High, thanked the members of the Taber JCCA for the [illegible] given to the High school students of Taber and district. The JCCA chapter was represented by President [illegible] gehiro, Secretary [illegible] and Treasurer [illegible] naga.

The Taber JCCA Award of $50 was accepted by the Taber High School [illegible] award was [illegible] the high school staff. The [illegible] of Ted Aoki, [illegible] H. B. Myers, [illegible] E. Underdahl determined the distribution of the award.

Nelson Nisei Girl Wins Third Prize In Essay Contest

NELSON, B.C. — Margaret Fujimura, a Nelson student, was one of three winners of the vocational guidance job study contest conducted by the B.C. Bureau of the Vancouver Board of Trade and the B.C. Department of Education last fall.

The Nisei girl won third prize for her essay entitled, "Vocational Study on British Columbia's Textile Industry". She was the only student out of 60 entrants in the contest in Nelson High School who was successful in winning one of the awards.

She is now attending Notre Dame College in Nelson.

Toronto JCCA To Open With 'Variety Nite'

A "Variety Nite" is being planned by the Toronto JCCA chapter for their first general meeting of the year and will be held on Sunday evening, Feb. 10, at the Canadian Legion Hall.

The program will consist of light entertainment in the form of a musicale, spotlighting several singers, instrumentalists, odoris, and a comedy skit. A half hour film will also be shown.

Also included in the evening's program will be an election of the chapter's executive for the coming term.

Alberta JCCA Steps Up Immigration Scheme, To Meet Beet Growers

LETHBRIDGE, Alta. — The Alberta JCCA at its Fifth Council meeting held in Lethbridge on Jan. 20, decided unanimously to present a brief to every local branch of the Alberta Beet Growers immediately. The decision arose from the recommendations of the Lethbridge JCCA to approach the Alberta Beet Growers on the question of Japanese immigration to Canada.

Immediate action has been taken so that all beet growers will be well briefed on the matter previous to the Annual Beet Growers Convention to be held on Feb. 2.

The Lethbridge JCCA in a meeting held early in January had delved into the possibilities of getting the Occidental farmers in Alberta interested in the immigration problem so that more workers could be brought to the beet area.

Mr. I. Hisaoka and Mr. Y. Okano, both of the Issei-bu of the Lethbridge JCCA, outlined the local chapter's plans to the Councillors. The Alberta JCCA then empowered the Lethbridge JCCA Committee on Immigration consisting of Messrs. Hisaoka, S. Aoki, Bob Nishikawa and Ted Aoki, with the addition of Mineo Takeda, Alberta JCCA Political Welfare Director, to act on the former's behalf.

Ted T. Aoki, President of the Alberta JCCA, stated, "The Alberta JCCA fully realizes that every opportunity must be taken to let the public, no matter how small, know of the undemocratic immigration laws that prevail in Canada. We hope that our efforts will boost that of the National JCCA."

"Many of the beet growers have voiced their dissatisfaction with some of the European immigrants. They prefer Japanese Canadian families. This fact alone is a credit to the Japanese Canadians," Aoki continued.

The committee hopes to meet the Provincial Directors of the Sugar Beet Growers this month.

Nisei Elected School Trustee In Pickering

PICKERING, Ont. — A Nisei is presently a school trustee of Black Road School in Pickering, Ont.

He is Ronald Y. Kimura who was elected as one of three trustees in an election last month. The term runs for three yars.

Kimura who is a farmer in the district, is also a member of the Home and School Association.

Shirley, 'War Bride' Film Soon Showing In Canada

The first Hollywood movie with a Japanese leading lady is due to be released for showing in Canada. Its premiere appearance will be in Toronto, where according to distributors here, it will have a double opening at the University and Nortown Theatres on Feb. 1. This is providing that the film being currently shown at these theatres is not held over.

Billed as "the story of a miscegenetic love" the film "Japanese War Bride" released by 20th Century-Fox is the first U.S. picture starring the Japanese player Shirley "Rikoran" Yamaguchi. The diminutive Shirley, in her American debut, has the titled role in a timely story about Japanese bride-American GI marriages.

She appears in the film as a Japanese nurse in an American military hospital who meets, falls in love and marries an American soldier wounded in the Korean war and played by Don Taylor. The essence of the film are the prejudices and hostility which the Japanese heroine encounters upon making her home in her adopted country among her husband's people, and portrays the problems of intermarriage between two persons of different races.

The story underscores the race relations theme.

Playing opposite Miss Yamaguchi is a young actor Don Taylor who has appeared in such [illegible] pictures as "Flying Leathernecks" and "Father's Little Dividend." Several Nisei appear in the picture in roles of varying importance, among them being [illegible] Nakano of "Go for Broke" fame who is cast as the [illegible] farmer and plays a key [illegible] the story. Cameron Mitchell and Marie Windsor have [illegible] supporting roles.

[illegible] from the Toronto showing [illegible] is the tentative release schedule in other Canadian cities where dates are available: Calgary, Feb. 15, Palace; Vancouver, Feb. [illegible]; Port Arthur, March [illegible]; Fort William, April [illegible]; Regina, May 2, [illegible]; Edmonton, April 2[illegible]; Winnipeg, May 7, Lyceum.

Promotional materials publicizing "Japanese War Bride" devote much space and words to the Japanese star, introducing (Con't on P. 8)

"War Bride" Scores Success At Seattle

SEATTLE, Wash. — Shirley Yamaguchi's first film, "Japanese War Bride", was well received at its world premiere in Seattle where it did $11,000 at the Coliseum. The picture was also a box-office success at Kansas City.

One reason for the financial success of the Seattle run was the support from the Japanese American community. Critics for the two Seattle dailies liked the film and the new Japanese star.

Gets Ph. D. In Notre Dame, Now At NWU.

Hiroichi Morita who received his Ph. D. at the Notre Dame University in South Bend, Indiana last fall, is presently taking a post graduate course at the Northwestern University in Chicago.

His brother, Saburo, who graduated from the U. of Manitoba last year is employed at A.V. Roe of Canada in Malton, an air plane plant.

They are the sons of Mr. and Mrs. Hirokichi Morita of Winnipeg.

Alta. JCCA Aids Potato Union to Seek Gov't Aid

LETHBRIDGE, Alta — The Southern Alberta Potato Grower's Union, consisting of Japanese Canadian and Caucasian potato growers, has presented a formal request to the Alberta JCCA for assistance in its attempt to seek financial aid from the Provincial Government because the early cold weather virtually wiped out the crops.

Following the appeal, the Alberta JCCA together with the Potato Grower's Union, have contacted Premier Manning of Alberta through Hon. Roy Lee, MLA (Taber) and it is now expected that a brief will be forwarded to the Provincial Government. A delegation might be required to be sent to the Cabinet meeting in Edmonton.

Stated Mr. Ted T. Aoki, president of the Alberta JCCA, "The weather played havoc with the vegetables this year and unless aid is forthcoming, some of the growers will be unable to continue this coming season, especially in the Vauxhall area where 70 per cent of the potatoes are grown. Two bad seasons have hit the farmers hard. Last year, the market was glutted; this year the market is starved."

The Southern Alberta Potato Growers Union was formed in 1951 after the farmers realized from a drastic experience of the previous season when independent marketing without the aid of a union, forced the price of potatoes to a loss-making low of $15 per ton. The Union in its first year of operation, however, is at a standstill because of the crippling weather last season.

ACROSS MY MIND . . .

By Jack Nakamoto

Dear pal,

I [illegible] happy [illegible] you again on [illegible] still [illegible] know that you are [illegible] with your folks. [illegible] as if I were [illegible] I have only [illegible] but I do [illegible] she [illegible] her. [illegible] China [illegible] the [illegible] a woman [illegible] an intense feeling [illegible]

so much because I felt that it was all wrong as that you were above such sordidness. An ironical picture it was to see your common-law wife who didn't speak your language puffing idly on a cigarette while you scratched your head studying over a trigonometry textbook.

As a slave to liquor, woman and gambling, you must have suffered a thousand deaths over a period of year. How you managed to pull yourself out of the gutter and get back on your feet is something short of a miracle. And yet, all along I knew somehow that you were a man of that breed who, hitting the canvas, will eventually push himself up and come back punching.

Yours is indeed a shining example of a man who has made a comeback, and perhaps those who are at present in circumstances similar to what yours were, could well draw a spark of inspiration from your victory over self.

Jack.

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AN OUTSTANDING JCCA CHAPTER

The youngest of the JCCA provincial chapters, the Alberta JCCA, is back to its commendable militant practices.

Formed in May 1, 1948, at its first provincial conference, the Alberta JCCA has been a strong influence in furthering the reputation, now well-built and solid, of the Japanese Canadians (who number about 3,000) in the westernmost prairie province of Canada. The JC Albertans through hard work, dependability and perseverance, have won the respect of their friends, employers, and the community, and the JCCA has by no means, taken a small part in such development.

It can be noted that more than other provinces, the Japanese Canadians in Alberta have more of a direct relationship with the economy of the province since many are dependent upon the agrarian pursuit which is one of the province's major industries. With the rise and fall of agricultural standards and crops, e.g., the sugar beet and the potato, the fortune of the farmer will fluctuate in proportion. On this basis, it can also be noted that the Caucasian employers profess to a distinct preference to Japanese Canadian employees rather than some of the European immigrants who have been brought in to work on South Albertan farms.

Probably the problems that the JC's face in Alberta are more of a demanding nature since they are those that affect their economic being and consequently, the JC has looked at times towards his provincial chapter for support and assistance. Other provincial chapters have not had the same type of problems.

The solid reputation and good public relationship have been enhanced by projects such as the recently established Taber JCCA scholarship awards. Although the actual sum total of the awards is small, the intrinsic value is immense because of the non-restrictive nature of the awards since they are not restricted only to the JC students in the local school but to any deserving students. Such scholarship awards bring the name of the JC and the JCCA to public attention. The value of Nisei participation in sports and other fields has also not been unimportant.

Immigration, the major problem that touches persons of Japanese origin and the work of the JCCA today, is also a work that the Alberta JCCA has taken up on provincial scope. The chapter hopes to procure aid from the Alberta Beet Growers and much of the somewhat slim hope for the success of such a move is based on the reputation that the JC has gradually built among Caucasian employers since the evacuation.

It was noticed when the Alberta JCCA was first formed that differences in Issei and Nisei viewpoints in that province were more marked than in any other province thus intensifying the problems of organization and effective functioning. Officers in the executives were mostly Nisei and that fact remains much the same today. It appears however that the Issei leaders have contributed much of a positive nature and thus well-knit cohesion seems to be the result. The problem of viewpoint if it still exists is probably no longer any great concern for worry.

In the Alberta JCCA is seen the value of a strong provincial organization [illegible] maintains its same standard of aggressive and capable leadership, it is well on its way to a development into a [illegible] of enduring strength and mature guidance.

OPEN LETTER TO M. SITARR:

In Defense Of The Bussei

Dear Mr. M. Sitarr:

May I take issue with one of the many questions which you have brought up in your article: "Buddhism in Canada"? (The New Canadian, Christmas 1951.) You write: "Nisei who are Buddhist are usually conservative and behave in a vacillating character which is sociologically known as the marginal man. Self-consciousness may be the result as a non-resolution of cultural conflict and unwillingness to be identified with an alien background." I fear I can not concur with you in the above statement.

Your statement seems to suggest that Buddhist Nisei are more strongly attached to Japanese customs, than are other non-Buddhist Nisei, and that they fluctuate in their behaviour — between that of a Japanese and of a Canadian. In order to maintain the above position, it would seem to require some kind of evidence to show at least its plausibility. Lacking any empirical information concerning this matter, could you show that by the very nature of the religion which these people practice, they must behave in the way you suggest?

Allow me to elaborate on this last point. Is there anything in the Buddhist religion, particularly as it is taught by the Shin Sect, which makes it difficult for a person to become an integral part of the Canadian society? In the Christian religion, there is a concept of Divine Jealousy which makes it extremely difficult at times for a Christian to practice his faith. In Buddhism, there are no such conflicts. With no disrespect to any religious group, I might point out that there are groups which prescribe quite definitely on such matters as personal appearance and dietary habits; e.g. certain sects of Hinduism; Hutterite Christianity; and Judaism. In such religions it becomes no doubt somewhat difficult for the members not to be conscious of their difference.

In Buddhism, there are no such barriers. In the matter of loyalty to a country, the stand which will be taken has been always very clearly indicated by Buddhists in their respective countries, including the U.S. during the last war.

You have written elsewhere, "It has become necessary to alter the structure of Buddhist doctrines somewhat in keeping with the value system present in Canadian culture. As such, the Buddhist Church does not have a well defined basis of faith on which to operate." Have you not drawn your conclusions with respect to the Bussei from your opinions concerning the Buddhist Church in Canada? Very dangerous grounds, Mr. Sitarr! First, when you say that the Bussei are conservative, I hope you have not taken their remaining Buddhist as your criterion. (If so, there are still other equally valid criteria, such as their retaining a liking for Japanese food.) Second, Buddhism is not Japanese culture. Buddhism, in spite of the differences which might be occasioned by the different needs of the different countries, maintains its claim to be a universal religion, holding forth its doctrines of salvation unto all mankind.

The Japanese in Canada, perhaps more than Buddhism in Canada, presents an interesting picture for societal study. The Japanese in Canada were, during their first half century in this country, a minority group which concentrated to a large extent in small settlements such as that of Powell Street. True, this is a phase undergone by most immigrant groups, but the tendency was perhaps intensified by the difference in the race and culture of the incoming group from that of the native group. During and after the war the Japanese in Canada spread throughout the country, and the process of Canadianization went on by leaps and bounds. The younger Nisei, no longer speak with that lil' Tokyo accent, and with the greater intermingling with the rest of the Canadian population, the Japanese-Canadian ways are becoming more and more Canadianized.

Canadianization however does not mean that one must necessarily abandon the faith with which one was born. In some countries, this might be necessary, or at least highly desirable. In Canada, a country with its lofty democratic principles, this should not be a necessary step. The Canadian ideal has always been that people with different backgrounds should be able to come together upon common grounds of love and respect, to work out a common destiny upon a peaceful basis. Such is a fundamental principle of our Constitution.

In this milieu Buddhism certainly should not find hostility, except in perhaps very regional sections; and should find possibly the opportunity for a greater reformulation, and of offering something to the religious life of the other Canadians.

When we try to think of what Canada means, other than as a purely political entity, what it means to be a Canadian — we find that the problem of assimilation goes much deeper than affiliation or non-affiliation with a particular religion.

Yours faithfully,
Hideo Mimoto.

The Limit Is 200

Publicity releases and billboard posters plugging the film which will attract a lot of JC's to the movie-houses, "Japanese War Bride" are no different from any other Hollywood product. With Shirley Yamaguchi having the feminine lead she of course gets most of the play.

Incidentally, so far as we can gather, she is the first non-Caucasian to have top billing and play opposite a Caucasian. So it's an historic event in the annals of [illegible].

But getting back to the publicity ads, the posters have such quotes from the film as "Why did he have to marry a [illegible] like you?" and there's somewhere Don Taylor is slugging somebody saying, "Don't call my wife a Geisha girl!"

And above a [illegible] the words read "There was [illegible] East or West when [illegible]"

While she is called the [illegible] [illegible] of the [illegible] [illegible] star [illegible] [illegible] Gene Tierney [illegible] [illegible] features [illegible]

[illegible]

LETTER TO EDITOR

On JC Anthropology

Editor, The New Canadian:

I read with much interest the letter written by Mr. Tommy Mitsunaga of St. Pierre, Man. published in the Jan. 16 issue, which expressed the commendable view that the suggestion proposed by Toyo Takata in his article entitled, "Wanted — A JC Anthropology", in the Xmas issue, should be given the earnest consideration it warrants.

Mr. Mitsunaga suggests that assistance of the National JCCA could be enlisted in a project of this nature which undoubtedly would require the co-ordinating and compiling of considerable JC talent and knowledge.

I wish to assure Mr. Mitsunaga that his suggestion will be brought to the attention of the National Executive Committee of the National JCCA at the forthcoming monthly meeting.

May I say that the National JCCA welcomes receiving suggestions which concern the interest and welfare of the Japanese Canadians.

George Tanaka
Nat. Exec. Secretary.

Acknowledgements

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Mrs. S. [illegible]-Takahara, [illegible] in memory of late [illegible].

Mr. and Mrs. Nagai, [illegible] memory of [illegible].

Mr. Yas[illegible] Yamada, [illegible] of his late father.

Mr. and Mrs. J. [illegible] memory of [illegible].

Mr. and Mrs. H. Fujita, [illegible] on daughter's [illegible].

Mr. and Mrs. I. Sugiya, Vernon, B.C., on son's marriage.

帰郷　大佛次郎

【第百九十八回】

客

夕食後に、毎夜寝る前の習慣で、コニヤックのグラスを置き、ぽつねんとひとりで味つていた。このコハク色した酒が、いつも恭吾の孤獨をなぐさめてくれる。

庭の泉水の流れる音がしてゐた。電燈の輝く下に、たたみの上にゐて、水のせせらぎの中にすわつてゐるやうなものであつた。京都でも加茂川の流れの音を聞く例の旅館のほかに、方々の庭でこのしびやかな水の音樂が、あたりの静けさを一層深めてゐるのを聞くことが多かつた。ただ一本の古竹を渡したカケイから、したたり落ちる水の音の場合さへある。考へて見れば、外國人の生活には決して見られないことであつた。どうして昔の日本人が、寝てゐても起きてゐても、かうして不斷の伴奏のやうにして水を聞くのを好んだのか。

考へれば變つた趣味であつた。それももとより、水道の栓を開け放しておくのでは誰れだつて我慢しないのだから、やはり水の音でも天然に近いものを聞かうと備へてゐるのだつた。人工で作るとしても、なるべく自然の趣きを損はぬやうに用意するのだ。青銅や大理石の彫刻の群像の立つ噴水のさかんに水の落ちる音とは違ふ。水を引いて意欲は働いてゐながら、つつましくそれを隠さうと試みる。不思議な民族的な習慣なのである。

近代の公園の噴水を俗なものだと感じる點では日本人は共通してゐるのではなからうか？日本にある人工の噴水が、どれも趣味も出來も悪いのとは別の話である。パリーあたりの美術的に出來上つたのを見せても、壯觀さを感じてもこれはただそれだけのもので、それ以上の奥行きも深みもないと感じるのに違ひない。それにも拘らず、掘割井戸に湧く水の小さいささやきに、佇んで聞き入る日本人は多い。人間の意慾があらはになるのを嫌ふのである。生活に制縛されて貧しいものに悦びを見出すのに慣れたといふだけのものでなく、祖先から代々血の中に養はれて來た特殊の感覺に違ひない。外國人にはなく、斷絶させてしまふのは、惜しい遺傳なのである。美しくないと誰れが云へるであらうか？

恭吾は、流れの音を聞きながら、ひとりで物を思つてゐた。せせらぎは、灯の映つてゐる天井の上にもあり、くすんだ色の壁の中にもある。夕方カミソリを使ひながら隣りの浴室に聞いた復員兵の言葉を静かに思ひ出した。奇しく明るい心持である。重患で手術を受けるために汽車を待つてゐる若い兵隊が、内地にゐる近親のことを思ふのでなく、平凡な自然のことばかり高い熱の中のゲン覺に見てゐたと云ふ。

御禮

四女菊榮こと永らくニューデンバーの病院に入院中は度々御見舞を頂き誠に有難うございました。お蔭様にて今回退院して私達の許に参る事になりました。就ては色々御配慮に預り御地出發に際しては御芳志を頂きまた上早朝寒さの折柄にも拘らず御見送り下さいました御厚情を深謝申上ます。途中無事にて去る十二日午前九時トロントに安着致しました。何卒御安心下さい。略儀ながら紙上を借りて取敢ず御禮申上ます。

父　小坂松太郎
家族　同

73 Salisbury Ave. Toronto, Ont.

ニューデンバー及スローカンの皆様

岡村操

母　岡村操儀晩市マウント・セント・ジョセフ病院にて病氣療養中の處去る十八日藥石の効なく遂に死去致しました。ここに生前御交誼に預りました皆様に謹んで御通知申上ます。去る二十二日午後二時アームストロング葬儀社に於てマクウイリアム牧師司式の下に告別葬儀を執行し新西院墓地に埋葬致しました。折は遠路わざわざ御會葬の榮を賜り其の上數々の御厚情に接し合せて感謝申上ぐ可き一々參堂の上御禮申上ぐ可き筈の處と存じますが略儀乍ら紙上を以て深く感謝申上ます。

一月二十五日

在日本　長女　前田利道
同　加奈
ホープ　二女　井上冷子　利彦
同　渉
同　美恵
明子
カムループス　三女　番野忠太郎
同　満多
忠満
番野静
親族　井上春男
番野直治(在日本)　濱川千恵子
友人　山田近義　鶴ヶ谷茂平
葛原泰平　上村嘉兵衛
門田宏　大内雄

テーバー佛教會報恩講

【テーバー發】當地佛教會の報恩講は一月十九日午後開催され各地佛教會代表や補教士や多數會員が参列、河村、猶田兩開教使司式の下に大野議長司會、三島會長の挨拶があり型の如き式の後婦人會員の手になるオトキをいただき河村師が上映した教育映畫を見て散會した

●ケローナの吉岡教師は一月十九日ニューデンバーを訪問したが、同夜は信徒一同の歡迎會があり二十二日には合同教會と協和會主催の講演會があり夜には歸敬式が行われた

人事消息

■退院

▲トロントの小坂松太郎氏四女菊榮さんはニューデンバーの病院から最近退院して去る十二日父母の許へやつて來た

■死亡

▲岡村操夫人は一月十八日晩市マウント・セント・ジョセフ病院に於て死去、二十二日晩市アームストロング葬儀社にてマクウイリアムス牧師司式の下に葬儀を執行、新西院墓地に埋葬した

▲カムループスの藤原淺次郎ドクター(六八)は一月廿四日夜心臓痲痺のため死去、一月三十日に葬儀が執行される筈でトロントからは長女北川月江さんが急行した

●佐藤徳五郎氏死亡廣告中に遠方の人々より弔電を頂いたことを感謝すると追補。

●既報 大屋浪次郎―田中美江兩氏結婚のニユースにケローナ在住としてあつたのは誤りで兩家ともウエストバンク在住者

本紙援助を感謝

左の方々より御援助戴きましたことを感謝いたします。

▲バーノンの中島勝市氏
▲ネルソンの辻村エヌ夫人
▲ウイニペッグの森田廣吉氏

ニューカナデアン

●レスブリッジのポーストオフイスから六弗のポスタル・ノートをケート廣瀬の名前で御送り下さいました方のアドレスをお知らせ下さるよう願います。

ニューカナデアン

定期總會

市電ストライキの爲め延期しましたトロント市民協會一世部定期總會は左の通り開催致しますから會員諸氏の御出席を希望致します

△期日―二月二日(土)午後七時
△場所―市内西クイン街四二三 オール・ネーション教會(スパダイナ街近く)

トロント市協一世部

尋人

オンタリオ州ウエローデール・マキー街一二番地に働いていた日系婦人、直ちにビーチエル七八八一(夜間に電話して下さい)

●寄附感謝　報恩講に際し昨春ビーシー州へ移動した森下永吉氏より金三弗、前川儀太郎氏より見事な花瓶の寄贈を受けた事を深謝します　合掌

テーバー佛教會

合同教會日系人部

電話イートエム三〇五七三

二月三日日曜禮拜午前十一時　清水牧師説教
題「聖禮の活動機關」

■日曜學校午前十一時
■中週祈禱會毎水曜夜八時

JAPANESE CONGREGATION UNITED CHURCH
765 Queen St. W., Toronto
Rev. K. Shimizu　Miss. E. Bird

農者援助や移民招致運動
活潑に動くアルバータ州市協

ポテート農者の請願に協力

【レスブリッジ、青木發】南部アルバータ州の日白農者からなるポテート栽培業者組合は本年度同業者の經營困難を援助する目的を以て目下州政府に對し財政的援助を請願する運動を計畫中であるが、その萬全を期するためアルバータ州日系市協に對しても協力方を求め公式の申出を行つた。右に關しアルバータ市協の青木會長は「昨一九五一年の惡天候は州野菜業者にとつて破壞的であつた。或る種の野菜業者に就ていえば、一定限度の經濟的援助なしには到底來たるべき季節の栽培を繼續することは不可能である。殊に南部アルバータ州産ポテートの七〇パーセントを産出するヴォークスホール地方に於て然りである。同地方では一昨年度は生産の過剰に苦しみ昨年度は不作に惱まされたのである」と述べている。

南部アルバータ州ポテート農者組合は一九五一年度の收穫以前に組織されたものであるが、それは一九五〇年度に於て未だ組合の組織なく自由競爭による市場攪亂のために一トン當り市價十五ドルにまで暴落せる深刻なる經驗に刺戟されて出來た組合である。

アルバータ州市協ではポテート栽培業者組合よりの要請により近く開催豫定の「組合主催・ヴォークスホール地方關係者大會」に參加して組合側と協力し、テーバー地方選出の州代議士ヘリー氏を通じマンニング首相との交渉を開始して州政府に對する請願書作製及び提出、州政府關係への陳情委員派遣等を順次行動に移す豫定である。

ビーツ業者と交渉の爲
日本移民招致の實行委員會組織

アルバータ州市協は一月二十日の第五回代表者會に於いて「アルバータ州市協は日本よりカナダへの二世歸還及び移民の問題に關しアルバータ州ビーツ栽培業者協會と交渉すべきことを進言する」とのレスブリッジ市協の提案を採擇し「州市協は直ちにアルバータ州ビーツ栽培業者協會各地支部に對し趣意摘要書を提出する」ことを決定した。これは來る二月二十日レスブリッジに於て開かれる事になっているビーツ栽培業者協會の大會前にビーツ業者に對し日本人移民問題に關する豫備知識を與えおく必要があるからである。代表者會議に於てはレスブリッジ市協一世部の久岡市郎平、岡野義雄兩氏が提案の趣旨を説明し、實行委員として

久岡市郎平、青木定義、西川幸雄、青木哲夫、武田宗雄

の諸氏が擧げられたが、委員は一月中にビーツ業者協會役員と會見すべく用意している。

尚市協代表者會議に於て青木哲夫會長は次の如くのべた

アルバータ州市協は現行カナダ移民法規の不平等不公正なることを一般社會に明らかにすべく有らゆる機會を利用すべきである。同時に我々は全加市協の協力を得て我々の努力を有効化する必要がある。ビーツ業者の多くは或種の歐洲移民に對して失望し寧ろ日系カナダ人の家族を歡迎しているがこの事實のみを以てするも日系カナダ人の信用の如何を證明するに足るものがある

運動部も活動

アルバータ州市協は三月中に州市協主催、各地市協對抗ボーリング試合開催の計畫であることを過般の代表者會議に於て州市協の松宮運動部長は發表した。尚アルバータ市協の二世野球軍の一九五二年度南部アルバータ野球シニアリーグへの加入計畫も進められているが二世軍は野球聯盟中の優秀選手より組織されるものである

米加最初の柔道妙技
松本、醍ゴ兩師が古式の型を披露
當地有段者はさながら柔道一年生

待ちあぐんだ柔道使節團一行四名は土曜日夜行車便でモントリオルより來市、キング・エドワード・ホテルに投宿、日曜午後三時よりユクレニアンホールで北米大陸における最初の柔道妙技を超滿員の日白觀衆に披露して多大な感銘を與えた。神野氏が一行の紹介を終えたのち、小柄な松本七段が一級以下初心者までの十名に約二分間宛の教授があつた。松本七段の腰にやつと兩手を支えながら高島ドナルド君(十二才で高島利治氏夫妻息)が「エイ!」と掛聲と共に脊負投げをかけると、七段の巨體はもんどり宙を泳いで一本。高島少年は思わず滿足の顔をかがやかしたトタンに一同爆笑カッサイ。松本七段の投げの型、捨身の型があつたのち、松本七段とダイゴ六段が米加ではじめての「柔道古式の型」を披露したが、その妙技はまつたく見事。なお兩師より「極めの型」が紹介された終つてダイゴ六段が畑下三段以下八名の有段者に約二分間宛の教授を行つたが、ダイゴ六段の前にはさすがの現役有段者もさながら柔道一年生、畜さることなく出る六段の業を十二分に味つて觀衆は大滿足、十八掛け、十二人掛けの一本勝負より、この教授がどれだけ見應えあるか知れないなおこのプログラム途中に柔道の映畫上映があつた。一行はナイアガラ見物後廿九日ニューヨークに向つた。

テーバー市協が地元のハイ校に
奬學金提供

【テーバー發】テーバー市協からテーバー・ハイ校への奬學資金五十弗は昨年十月末に重廣會長、富山幹事、門永會計が市協を代表して贈呈した。テーバー市協では今後少くとも更に二ケ年間はこの奬學金を提供するはずで學校側から大いに感謝されている。第一回の受賞者はアレキサンダー、フィルガス、ゼンセン、スチーヴンスの諸君であつた

トロント市協一世部總會

市電ストライキのため延期されていたトロント市協一世部の定期總會は二月二日(土)午後七時からクイーン街四二三のオール・ネーションズ教會(スパダイナ街近く)に於て開催されることになつた。オタワの在外事務所から映畫を借りて上映する筈である

オンタリオ州で日系學務委員

オンタリオ州ピッカリングートロントの東部ーで農業を營んでいる木村譽太郎氏は同地のブラック・ロード公校に子供を通學させて居り同校の父兄教師會に加入して子女教育に色々と協力しているが去る十二月の村會選擧では三人の學務委員の一人として選出され二ケ年の任期で就任してる

トロント市協總會
二月十日夜開催

トロント市協の定期總會は二月十日(日)夜リジョンホールに於て開催されるがプログラムの中には音樂、踊り、寸劇、映畫等があり役員の改選も行う。

●ウィニペグの森川廣吉氏長男廣一君は昨年ノートルデム大學で博士號を受け目下シカゴのノースウエスターン大學研究科につとめているが三男三郎君も昨年マニトバ大學のエンジニアー科を卒業して大津源二氏息マック君と同じくトロントの飛行機會社に就職中である。

アルバニー方面へ

モントリオルの木本春男氏一家は先んだつて晩香坡島ポート・アルバニーに移轉したが、曾て多數の日系人が居住していた同方面へ戰後移つたのは木本氏一家が最初である。

●祥月法要 トロント佛教會では二月三日午後二時よりジョンホール四號室に於て二月の祥月法要を勤修する

苦闘十年の回顧(三)

レスブリッジ 青木定義

私のアルバータ州に於ける社會的活動は在河北「アルバータ日本人相互援助會」を代表せる五名の最高委員の一人として始まつたのであるが、先づ惱まされたのは交通の不便と言うことであつた。

當時、私は自動車を所有せず交通不便なるノーブルフォードの西端に居住して居た關係上、幹部會、代表者會其他の相互援助會關係の各會合に到席する爲には常に三日の日子を費したのである。

即ち、第一日はバスの便に依りレスブリッジ市を經由、ピクチュアビウトに到着して一泊、第二日は午後の會合に臨み、而して更に一泊、第三日はバスの便に依りレスブリッジ市を經由して夕刻ノーブルフォードに歸着したのである。場合に依つては通知状遅着の爲、レスブリッジ市經由の餘裕なく、さりとて、自動車の便も無く、止む得ずノーブルフォードよりピクチュアビウトに至る十六哩の荒野原を徒歩にて跋渉、辛うじて責任を完了したこともあつたのである。

今日、各種新式自動車操縦の豊富なる便宜に惠まれつゝあるアルバータ同胞生活の現状よりして、往年を顧ればその苦心の程誠に隔世の感があるのである。

最高委員は河北、アルバータ日本人相互援助會選出者五名、河南、レーモンド親和會コールデール相互扶助會、テーバー愛友會三團体選出者五名、計十名であるが是に小數の各會代表を加へて「南部アルバータ州在留同胞の統一機關」としてその利權の擁護及び擴張の任に當つたのである

當初の聯絡委員會委員の人々は河南、レーモンド親和會——佐田禰次、岡本寅助、雨森光雄の諸氏、コールデール扶助會——成毛成輔、小關與助高田外次郎の諸氏、テーバー愛友會——佐藤秋三郎、山岸彌次郎、野村福二の諸氏、河北、アルバータ日本人相互援助會——佐久本嘉雄、山田庄右衛門、上田剛、稲葉正信、久藤實の諸氏及び私であつて、誠に多士濟々の概があつたのである。

舞踏漫談(一)

松尾侍郎

近代社交舞踏正科には六種の異つたダンスがある。フォックス・トロット、ワルツ、タンゴ、コンガ、ランバ、サンバ等がそれである。それら舞踏の出生地を探つてみると、かの輕快な思わず足が浮き立つようなフォックス・トロットが米國の產、歐洲からは夢見るような艶麗な美しいメロディとやわ味のある姿態のワルツが生れたのだ。

あの雄大な人の心をかきむしるような律調、訓練されにアラビヤ騎馬の隊颯にも假たさわやかな足さばきのタンゴがアルゼンチンの出身、未踏の深林地帯と貧並な茅屋根の蕃家を背景にして踊り狂う眞黒な土人の姿をほうふつせしめるような元始的音樂と舞踏のコンガがアフリカから輸入されると、同じく古典味の豊かなランバが南米はキューバに現われて社交場裡に侵入してきた。ジタバグとポルカの合の子に日本の手踊りを加味したようなサンバ——これはブラジルが其の發生地だ。

○

これら社交舞踏の中で一番古いのはワルツである。その舞踏の歴史は四百年前にさかのぼつて十六世紀頃には訓錬ーと稱して歐洲各國では非常にポピュラーであつた。このダンスは最初イタリーに現われフランス、ドイツと順次各國に廣がつたのだと云う。その舊時代の比較的厳格な英國では男女が抱擁して踊ると云うことで、社交界に非常なショックを與え一時は大いに下等視され排斥されたと云うことである。

しかし十六世紀の後半期に至つてこのワルツも英國は勿論全歐洲に浸じゆんし米大陸へと波及してきたのである。その頃のワルツのステップの種類には百餘の異つたものがあり、ギャロツプ、リサエラート、レドワ、ボストン、ホップ・ワルツ等は有名なものである。

二十世紀になつてから漸次この舞踏は倦怠期があつたが間もなく今までのような單純な圓舞から、ヘジテーション、キャンター、ウォーク等と云う一寸緩足なステップの出現となり、スクエア、ターンの發生となつて再盛を來たし、以來徐々に相當な發達をとげて今尚舞踏界裡の寵兒とおさまつている。從つて近代のワルツと古代のそれには其處に相當大きな開きがあつて、古代舞踏の悠長な音律は、ゆるやかなメロデーの現代ワルツには律調が合わず踊れないのである。

アメリカの日本占領を廻る十二の大きな失敗(三)

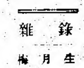
吉田一郎

中國がいまのように共産化しないまでも、マーシャル元帥が出かけて行つて、國共提携をはかつたのは、これまた大きな失敗の一つである。あまりにも共産主義というものの正体をしらなすぎたのだ、もつとも、これにはイギリスも一役買つている。香港をもつイギリスは、なんとかして國共を妥協させるか、中共をチトー化するか、とにかく第三勢力をつくろうとした。それにマーシャルやアチソンがひきずられたのである。

中國では日本も第三勢力をつくろうとしてさんざん失敗している。悪質のブローカー的な中國人にそうした話をもちこまれて、金をだましとられただけである。同じ失敗をアメリカも中國でくりかえしているうちに、中國はかんぜんに共産黨の手ににぎられてしまつたのである。

日本はそこまでゆかなかつたが、マッカーサーのようなすぐれた司令官がいなかつたら、日本もいまごろはどうなつていたかわからない。終戰直後の日本占領政策のなかには、露骨な親ソ的傾向があらわれて、日本人を驚かせたものだ。一時のエヌ・エッチ・ケーなどは、現在のモスクワ放送を思わせるものがあつた。當時エヌ・エッチ・ケーの建物は、占領軍の情報宣傳關係のおひざもとであつたが、この勞働組合はもつとも戰闘的で後にレッド・パージでおわれたものも、ここからもつとも多くでた。いまもエヌ・エッチ・ケーの中堅層のなかには、當時この風潮に便乗したためにそのじゆうようなポストにつくことのできないものが、たくさんのこつている。

一般日本人のうけた印象からいうと、まず左翼思想を奬勵しておいて、あとにレッドパージをかけるという妙な結果になつたわけであるが、これもはじめに日本の右翼勢力を過大視したことからきているのである。



雑録

梅月生

カナダのスポーツの一つとして

終戰後、ヨーロッパ各國では柔道熱が非常に盛んになつているそうであるが、カナダでも西洋人の間に同じ現象が見られているようである。

戰前、ヴアンクーヴァーを中心としてビーシー州各地にあつた柔道クラブには、ごく少數の西洋人しか參加していなかつた。ところが、戰爭で各地に移動した日系人が、いまだ往年の盛大さに復活させる機會も時期も持つていなかつた間に、西洋人の間では、方々のワイエムシーエーなどで道場を設けて練習をすすめて居り、特にオタワではバーナード・ゴーチアー君が、百名ばかりの入門者を擁してクラブを組織し、これをカナダ柔道フエデレーションとして政府に登録し、ヨーロッパ各國の柔道連盟とも連絡をとつていたので、今回の講道館柔道使節團をカナダに呼ぶことについても手がかりが出來たのであつたということである。これは講道館と直接な關係をもつているカナダの有段者會がちよつと出し拔かれた形になつたとも見られようが、冷靜に考えてみるならば、西洋人間に柔道を普及させるためには、むしろ喜んでよいことであろう。

恐らく今回の柔道使節團の來訪を機會として、カナダの日系人間の柔道機關も復蘇し活ぱつなる動きを見せることになるであろうが、今後は更に多くの西洋人をも包擁して講道館柔道の持つ良さを、その興髄を廣く一般に普及させカナダのスポーツの一つとして正しく育てあげることに力をつくすべきであろう。

去る日曜日夜開かれた使節團一行歡迎會に於て嘉納館長も、柔道クラブの組織に言及し、出來るだけ多くの白人をも入れて包括的な組織とすることを希望すると述べ、ヨーロッパに於て講道館柔道がスポーツとして高く評價されて居り、やがてはオリンピック・ゲームの一つとして取り上げられる日が來るであろうという望みもあることを語つて居られた。

同じ日同じ場所で一刻先きに開かれた鳥取縣出身者の懇親會兼佐々木四段歡迎會では花月榮吉氏の發議で「柔道後援會」というようなものを組織したいということが語られたが、この話も何れ具体化して、柔道普及の上に一役をつとめることになるであろう。

何れにしても、講道館柔道の如き、それを通して人格の完成を目ざすという高い理想をもつた良きスポーツが、正しき道を歩んで日白人總一を合せた一般に普及されることは歡迎さ[illegible]ことである。

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エジプト全土に戒嚴令布く
反英一大暴動で死傷者多數の惨事

【カイロ發】スエズ運河地帶における英軍とエジプト國警察隊は紛爭がおこつて以來、たびたびトラブルを起してきていたが、先週末になつて彼我間に一大衝突が突發、エジプト側死者四六名、負傷七三名、英軍側は死者四名、負傷九名を出す騒ぎとなつて「對英宣戰布告せよ」という叫びが全エジプトにみちあふれ、事態はきわめて險惡化した。現政府を打倒せよ、英國と手を切れ、革命を起せと熱狂したエジプト國民の國家主義は遂に血を見るにいたつたのである即ち、廿六日反英群衆は首都カイロ市内の英米人所有建物をネラつて放火し又盗みを行い、居合せた英人を片つ端から暴行殺害、目下判明している死傷行方不明一五名、このうちにはカナダ商務官マクラウド・ボーヤー氏(四三)も殺された一人であることが判明、警察隊は躍起となつてこの國粹派陰謀の革命的騒動をおさめているが、廿八日までに死者二〇名、負傷二〇〇名、逮捕三〇〇名、カイロ市内はタンク、装甲車、武装した軍隊が警備、エジプト全土は戒嚴令下におかれ、不氣味な空氣につつまれて血を血で洗つたカイロのストリートには人影すら認められず死の街と化した

國王 內閣更迭を命ず

【カイロ發】王子御誕生でエジプトは全土あげて慶祝の氣分にみちあふれたのはここ一週間前のことであつた、いまエジプト全土は非常事態に對處するための戒嚴令下に置かれ物々しい武装軍隊が出動して治安の回復にあたつている。首都カイロは土曜の暴徒による放火のために燃え上つている黒煙と夜間禁足令下のなかにやつと惡夢から醒めつつあるとき、廿八日ファルーク一世國王は「週末における暴行、放火、盗みに對處し得なかつた」という理由を以て現エジプト政府を罷免した。首相だつたナハス・パシャ一派は反英であるが組閣大命は獨立のアリ・マハー・パシャに下つたが有力なナハス・パシャ派に對抗するためマハー・パシャは三政黨の協力をあおぎ組閣を終えただちに治安の回復にとりかかつた

占領建物を返還
帝國ホテルなど三月末には解放

【東京發】目下進駐軍專用の東京都市の大ビルデングは近くそれぞれの所有主に戻されることになつていると連合國司令部より先週末發表された。そのうち一番早く返えされるのは帝國ホテルで三月卅一日に解放される豫定。次いで進駐軍情報部のあるラジオ・トーキョウ建物が戻される。第一生命ビルと明治ビルも速かに返されることになつている。これら建物の所有主は米軍の占領がながびくので、いつまでも戰爭賠償の一つだと考えることを快よくしておらず、平和條約が發効となると同時に、ぜひ返してほしい意向をほのめかしていた折柄なのであつた

ト大學に入つたけれど
一年生の半數は落第坊

カナダ最大を誇るトロント大學の一年生たちのほとんど半數は大學で勉强する資格のない、無學文盲者だと大學々長シドニー・スミス博士は次の如き報告を發表して世の親達に警鐘を打つている

△大學資格が向上されたにも拘らず、大學機械科一年生四一〇のうち一四七名が學期試驗に落第又は退校した。失敗の率は三六パーセント

△文科一年生のうち七〇が落第、條件付進學二五、及第二六八

七△齒科では二二が失敗、五が條件付進級、四二がパス

△建築科は二が落ち、一六が條件付、一九がパスその他

△なぜ一年生の進學率が惡くて多くが落第するのか。その原因の大半はハイ・スクールにおける勉强にあると共に、大學教授になまけ者が多いことに起因する

△大學は人物をつくるところで專門的な學問をつめ込もうとしてはダメである

カナダ抗議す

【オタワ發】カイロの革命暴徒のため殺害されたカナダ商務官ボーヤー氏事件に對し、カナダ政府は英國を通じてエジプトに嚴重抗議を申入れた。

新英國大使
イラン斷る

【テヘラン發】イラン駐在英大使館スポークスマンは先週末イラン大使として任命されるロバート・ハンケイ氏をイランは拒否した。今後いかなる外國の大使も以前にイラン又は植民地國につとめたことのある外交官は英國もふくめて一切任命を承認しないという條件を出したと發表した。

中共と戰うな
米專門家意見述ぶ

トロントで「アジアに於ける紛爭の根源」と題して廿八日演說した米國務省極東事情專門家のオウエン・ラティモア氏は、朝鮮休戰が失敗し、中共が大がかりな攻勢に出て來る報復として中共を攻撃することは大きな誤りだと述べ、ブラッドレー統合參謀議長が云つているように「間違つた戰爭であり、時機であり、場所である」という態度と同一であると次の通り語つた。

今日、蘭領インド支那、佛領インド支那に於ては幾千萬の軍隊と巨万の富を投じているがいまだに成功していない。うかうか東洋の戰爭に卷き込まれたら動きがとれなくなるであろう。勿論、いま中共を國連に參加させ得ないが、國民政府を不承認すべきだと思う

英國防相に任命
アレキサンダー卿いよいよ入閣

【ロンドン發】チャーチル首相のカナダ首都訪問に際し話がきまつたと傳へられていた通り、現總督アレキサンダー卿はチャーチル內閣の國防大臣として入閣することになつた旨廿九日正式に英政府から發表された。

【オタワ發】六年間カナダ總督であつたアレキサンダー卿に謝意を表する意味でカナダ政府は同卿を樞密顧問官に推舉、カナダ人でカナダ樞密顧問官となつている英人はチャーチルとウインザー公と同卿の三人のみである。

ミシンが輸出花形
昨年海を渡つた日本品十三億弗

【東京發】昨年約十三億弗の日本製品が海を渡つたが、海外市場調査會に寄せられた五一年度の貿易便りによると評判のよかつたのは次のようである。

△ミシン 輸出品の花形、廿万台が米、南米で賣れた。ニューヨークで日本ミシンの小賣値八〇弗、シンガー・ミシンは一五三弗にかかわらず半値という格安

△自轉車 折たたみ式のバイスクルがほしいとスエーデンやインドから注文殺到、すでに數万臺が輸出されて人氣を呼んでいる

△オモチャ オーストラリアでゼンマイ仕掛のオモチャ、米國では博多人形や東北のケシ人形が評判がよい。戰前同様に需要は多い

△キャンバス・シューズ ベルギーで夏の海岸用として大評判、日本の品質とデザインがよいということでうけている

「軍人花嫁」
山口シャーレーの米映畫は今週に上映

日本で最初のキッス・シーンを撮つた李香蘭こと山口シャーレー嬢を主役とした米映畫「軍人花嫁」(東は東の改題)は今週一日にトロント市内ユニバシテー、ノートン兩劇場で封切される。物語は日本にある米軍人病院で日本人看護婦シャーレー嬢が朝鮮で負傷米兵と戀に落ち、軍人花嫁として米國に迎えられるが[illegible]國際結婚の悲哀を取扱つたもので[illegible]來月中旬よりカナダ各市でも上映される豫定。

はなし

晩市地方ミカナガン方面も今年は雪の多い年で積雪二三フィート、とくに晩市ではロギング業は全然停止して失業者が多いと便りが寄せられた

▲カナダの五ッ兒は今年十七の娘さかり、米國メノソタ州セント・ポールの冬祭りに參加していることが米紙に大々的に報じられている。カナダ無任所大使といつたところである。

Make First Appearance On Continent

Over 700 Watch Japan Judo Group Perform In Toronto; Make Impressive Can. Debut

The oft-cancelled judo exhibition by the touring group from Japan was finally presented in Toronto on Sunday, Jan. 27, and with the long-awaited affair now a past record, it marked the first time that they had appeared in either Canada or the U.S.

An overflow crowd spilled into Ukrainian Hall to view the talented performers present their debut on the continent in Toronto. Previously scheduled exhibitions in Ottawa and Montreal were cancelled because of passport difficulties which the group had met in crossing from France. A cancelled airline passage also rubbed out the previously announced date on Saturday.

Over 700 persons watched Yoshizo Matsumoto (7-dan), instructor of Kadokwan, give instructions to 10 boys, and also show the various forms of judo. Comic highlight was Donald Takashima who only reached Matsumoto's hip, but managed to toss the Japanese expert into the air.

Matsumoto and Toshiro Daigo (6-dan), the latter the national champion of Japan for 1951, showed the form of classic judo (judo koshiki-no kata) for the first time on this continent.

The much-heralded Daigo then practiced with eight local black-belters, toying with them with ease, to the delight of the crowd.

Also present with the group were Risei Kano, who is president of the Kadokwan of Japan and is the son of Jiro Kano, one of the pioneers of the judo world, and also Shigenori Tashiro, the director of the International Affairs of the Kadokwan. A film on judo was showed to complete the affair which had started from 3 p.m.

At a banquet held for the group at the Great China Restaurant, Risei Kano commented that during their travel through seven countries, he found enthusiasm and interest in judo to be extremely high. He hoped that it would be included in the Olympic games. Kano stated that judo groups in Canada should include more Occidental people so that the spirit of judo would be more widespread.

Following their Toronto exhibition the group went to Niagara Falls, and New York early this week from where they will go to Chicago, San Francisco, Los Angeles, and Honolulu before returning to Japan.

Gordon Campbell of the Toronto Daily Star, commenting on the judo exhibition, said "Daigo and Matsumoto gave a demonstration of how to defend yourself against knives, swords and fist."

"A would-be knifer is lucky if he doesn't stab himself with his own weapon; a swordsman gets strangled before his blade is out, and upper-cuts and crosses are good for a broken arm.

"If yesterday's show was any criterion, a guy has to be willing to spend half his life in the air to become proficient at judo, which is defined as the "principle" of jujitsu — the art of "gentleness" or "giving way."

"They could have fooled us."

Maple Leafs, 1st Half Champs, Again Lead Mont. League; Kiyo Kimura, K. Sakamoto Top Bowlers

By T. S.

MONTREAL. — After three weeks of the second half of the current campaign in the Montreal Mixed Bowling League, Maple Leafs led by Mas Takeda are on top with 16 points. Right behind are Tats Sakauye's Black Hawks, a point behind. Following in order, are the Canucks 12 pts., Bruins 9, Red Wings 6, and the Rangers 5 pts.

Maple Leafs, incidentally, were the first-half champions although they lost out to the Red Wings in the playoffs. Roster of the Leafs include Ricky Uyematsu, Sadie Ishihara, Johnny Hashimoto, Shig Sakauye and Mas Takeda. The champs were Miyo Nishihata, Kiyo Kimura, Shunji Kishi, Singy Suefuji, and Mossy Sugie.

Kiyo Kimura of Red Wings owns ladies' high average with a top mark of 198. Iso Sugie (C) is runner-up with 190 while other better averages are Dot Hayashi (B) 185, Sheena Nishizawa (R) 182, Lillian Yoshi (BH) 180, and Sadie Ishihara (ML) 179.

Dot Hayashi has the best single record with 357 while Kiyo Kimura heads the three-game list with 742.

Over on the men's side, Koichi Sakamoto (BH) is the most consistent bowler with a 230 average. Dickie Okuda (B) is next in line with 219. Others are Shank Kuroyama (C) 216, Mas Takeda (ML) 215, Singy Suefuji (RW) 208, Kat Sakamoto (C) 207, Min Sakamoto (R) 206, and Tats Sakauye (BH) 202.

With a score of 362, Min Sakamoto holds the high single mark, Singy Suefuji's 853 heads the triple parade.

Team high single and high triple are both held by Black Hawks with 1212 and 3220 respectively.

No Names Top Toronto Major Mixed Standings

With about the halfway point reached in the Toronto Major Mixed loop schedule of 33 weeks, anonymity ruled the standings with No Names leading with 81 pts. over Pooches 73, Clippers 68, and Smoothies 68. The eight other quintets in the 12-team loop are strung along, well bunched together.

Mas Isoshima and Maw Mori are currently setting the high average pace with identical marks of 232. Tak Nishino 229 and Terry Fujioka also come close with 229 and 228.

With the ladies, it is Shiz Hayakawa who tops the field with a 205 average. She also holds high triple and single for the season with 846 and 342. Other respectable average are held by Shirley Tanaka 201 and Kim Nishimura 195.

Meanwhile in last weekend's play, high scores were bowled by the following:

Terry Fujioka 835-367, Maw Mori 812-305, Kisa Furukawa 804-313, Charlie Sakura 762-300, Tosh Fujioka 750-312, and Mike Idenouye 729-343. Rose Ogata 737-329, Terry Tanabe 692-257, Kim Nishimura 656-282.

WK's Almost Break Mustangs' Long Win Skein, Hamilton Squads Still Look For First Win

A difference of one point separated Whizz-Kids' desperate attempt to shatter Mustangs' long-standing win streak in the Toronto Nisei Senior Basketball League as they dropped a squeaker, 51-50, last Friday night at St. Vladimir Gym. The other Senior contest saw Rebels overwhelm Junior All-Stars 54-34.

Mustangs rallied to overcome a 9-point deficit late in the dying minutes of the last quarter to preserve their 10-game unbeaten record. Up to the third quarter they had played with only five players since the regular team also had a game scheduled in the Church loop but managed to come to the rescue in the last quarter.

Yuki Karaoka led the WK drive, throwing in 19 pts. while Aki Hayashi aided with 10. Mustangs' Herb Miyasaki, of course, led all scorers with 25 pts. while Joe Toyama hooped 9.

Junior All-Star started strongly in the other game but fell apart in the final canto in their 54-34 loss, which represents 10 games without a win.

Ken Yamada and Bob Adachi led the juniors with 12 pts. apiece and for the Rebels, Seiji Takata paced his teammates with 12.

The Senior League now has two games remaining in their 12-game schedule. Mustangs have cinched loop leadership with 10 wins, while Rebels 6-4, Whizz-Kids 4-6 and Juniors 0-10 follow.

Inter-City Junior Basketball saw two closely fought games but the winless Hamilton quintets dropped two more close ones, Angels falling to Barons 37-32, and Alphas losing 49-43 to league-leading Club Rhapsody at the Church of All Nations gym last Saturday.

Bob Adachi and Tom Hayakawa led the Barons' drive with 11 and 10 pts. respectively while Y. Sugawara with 10 pts. and Koji Fukumoto 9 led the Mountain City boys.

For Alphas, Frank Shimoda 15 and Murai and Fukumoto each with 12 markers topped the scoring for the losers. Tom Yatabe and Aki Furukawa with 12 pts. apiece paced the winners.

Club Rhapsody tops the standings with a 5-1 record while Mustangs, Orphans and Barons all are tied for second slot with 4 wins and 2 losses. The two Hamilton quintets share the bottom rung with no wins in five attempts.

CARD OF THANKS

We wish to thank the members of the Toronto Japanese Ten-Pin League and the many friends for their sympathy and flowers on the death of our beloved father Toyoki Hashida on Jan. 20.

S. Hashida and Family.

UNCLE GEORGE & THE OSU

By UNCLE GEORGE

I'm leery of psychologists. They have a way of reading fantastic motives into the most overt acts of ordinary guys like myself. And if they're not busy reducing the likes of us to mere Freudian repressions, they're off making life more complicated than it really is.

Even Toronto the Good was somewhat shaken out of her usual, unruffled calm by the latest "dream child" of a group of psychologists — the OSU Report Card. The 800 school teachers and parents who protested against its use being Torontonians, were too polite to point out that just as a little knowledge of psychology is a dangerous thing for laymen, so too much knowledge could be dangerous to psychologists.

Anyway, they've scrapped the old school report we used as kids as undesirable and have replaced it with their OSU — abbreviated form derived from the three possible gradings, "outstanding", "satisfactory" and "unsatisfactory."

It's highly psychological, and as one would expect, highly impractical. A group of psychologists uphold a new standard for grading a child's educational progress. Grading is based on the degree in which a pupil is taking advantage of his "latent ability," not on how he compares with his colleagues. Their argument against the old system is that it led to frustrations among pupils who worked hard but always received indifferent marks. This new system, they claim, allows a pupil who gets a lower percentage mark than another, an opportunity for a higher rating, provided that he works harder. And they've thrown competition out of the window altogether!

Now, isn't that just dandy! Pretty soon, the psychologists will do all the studying for our kids. The kids these days are having a pretty soft time of it. There were no Dr. Blatzes batting for me when I went to school, to see that I learned discipline without coporal punishment. There was the hairbrush, the bedroom slipper or the plain, strong hand on the seat of my pants for reasons known only to pa and myself. And ma could give me quite a clip over the ear for cheekiness.

There were no learned psychologists who gently lifted me onto their venerable bony laps and smoothed away my frustrations when I'd worked real hard at my arithmetic and rated a "D" for all my trouble. Did I have one friend who soothed "Poor George, it's not your fault. Your latent ability isn't much. You were graded "satisfactory" last report card. You got two more sums correct this time as compared with the last test. Your new grade is "outstanding!" No sir. I had to stand up to cold facts.

I tucked the offending, tell-tale report card under my sweater, rushed home, slipped it behind the bookcase, and spent the rest of the day being helpful to the point where ma would say, "H'mm, you've got your report card today, I see." I somehow managed to time the presentation to just three minutes before pa rushed off to work. There was always the chance that this time he wouldn't have time to compare notes, between looking at the morning paper, listening to ma's last-minute orders and mouthfuls of coffee and toast.

He'd beetle his overhanging eyebrows from over his glasses, remark "Class average good. And you got "D" in your arithmetic! No more hockey or ice-skating for you until you attend to that, young man!" And pa meant it.

And we were none the worse for it. We've no deep rooted hatred for our parents. We've no peculiar repressions or phobias or delusions. A certain amount of discipline, a fair share of frustrations and good, healthy competition as kids — and I can't say we're not acceptable citizens.

I don't think kids have changed fundamentally from kids ten or twenty years ago. [illegible] our sudden awareness that in the last decade or two we have not been treating our children as children and have deprived them of understanding, we can as easily swing the other way and give them too much protection and pampering. I'm no authority [illegible] but I'm not too sure that in depriving the child of his share of frustrations we are not depriving him of [illegible]. The fact that a child is called upon to [illegible] in relation to his own latent ability might just as easily [illegible] of the experiences which give colour and a [illegible] any form of society — aspiration and the [illegible] goals beyond his immediate grasp.

And I can't exactly see how one can gauge a child's performance [illegible] effectively. Having established [illegible] at what point exactly does his perf[illegible] "opposed to satisfactory." "satisfac[illegible]" And all this would involve [illegible] study with each chi[illegible] impractical [illegible] supervised by one teacher per class, and one psychologist per school, if lucky.

As for removing competition from the child's school world, I can see nothing more stupid. Like it or not, it's a competitive world we live in, and the sooner a child is made aware of it, and taught to cope with it the easier it will be for him to find himself in an adult world. Teach a child that an ideal world is an uncompetitive one, train him in ways that are uncompetitive, and then thrust him into our competitive world — destined to be with us for some time — and what are you going to do about his final frustration, a misfit in a competitive world?

There's been a lot of debate over the OSU. As much as the psychologists are for it, I'm against it.

Unfortunately the OSU is here to stay in the Queen City for a time at least. They say give a man enough rope and he'll hang himself. But unfortunately, give a psychologist enough rope and he'll hang you.

Five Toronto Nisei Groups To Combine Efforts For Joint Dance To Bolster Hospital Campaign

Five Nisei organizations in Toronto are banding their forces to aid the current Toronto General Hospital campaign by holding a dance at the Central Y.M.C.A., on Friday, Feb. 1, with all of the proceeds going towards the hospital fund.

Co-sponsors of the benefit dance are the Toronto Nisei A.Y.P.A., the University of Toronto Nisei Students' Club, the Toronto JCCA chapter, the Toronto Y.B.S., and the Metropolitan Nisei Fellowship Group.

Originator of the idea for the combined dance to help the drive is Mr. Kitty Kitagawa who is very active in the YMCA. He procured the use of the centrally located hall for this affair.

All Toronto Nisei are urged to come out and support the cause. Dancing begins from 8:30 to 12 p.m. and admission is 75 cents. The auditorium on the second floor of the Central YMCA, Yonge and College, will be the site.

Persons who come early, from 8:30 to 9 p.m., will be given square-dancing instruction from the sports director of the YMCA for the half-hour period.

Kelowna JCCA to Hold St. Valentine's Dance

KELOWNA, B.C. — A Valentine's Formal Dance is the offering of the Kelowna JCCA for Saturday, Feb. 16. It is to take place at the O.K. Buddhist Mission Hall commencing at 10 p.m.

Charles Pettman's Orchestra will supply the dance music.

Admission to the dance is $2.50 per couple.

Good Time For All At Valentine Dance

On Friday, Feb. 15, if you really want to spend an enjoyable evening, be on hand at the Toronto YBS Valentine Dance. The YBS plan on making this the event of the year with novelty dances, door prizes and good music.

Make it a date to remember — Feb. 15. The place is the UNF Hall. And above all — remember your girl.

SHOWING IN CANADA

(Cont'd from Page 1)

Shirley to the U.S. movie fan, she is described on billboards as "the exotic star of the East in her first American production" and much is made of her likeness to a popular American actress and is dubbed "the Jeanne Crain of the Orient."

Her publicity release gives her present age as 26 and notes that her professional career began at the age of 12 when she took singing lessons from a White Russian refugee while living in China. At 14, Shirley sang over a Chinese radio station where her voice and physical appearance attracted attention and at the age of 16 she made her debut in Japanese films. In the "Bride" Shirley makes use of her singing voice.

Her first American picture is directed by King Vidor who is remembered for many outstanding pictures among them such epics as "Northwest Passage," "Duel in the Sun," "The Crowd," "Street Scene," and more recently "Beyond the Forest."

CLASSIFIED SECTION

FEMALE HELP WANTED

HAT CHECK GIRL, $35 weekly with meals. Apply Lichee Gardens, Mr. Kimura, WA. 9919, Toronto.

EXPERIENCED operator on blouses. Also a girl for button-hole machine, experience preferred. Apply Elite Blouse Co., 318 Adelaide St. West, Toronto.

GIRL to operate basting and hemming machine, for ladies coats and suits. Vogue Garments, 355 Adelaide St. W., Toronto.

DOMESTIC HELP WANTED

GIRL for general housework, state terms by week. Apply Mrs. R. Coulpier, Falkland B.C.

FOR RENT

TWO OR THREE unfurnished rooms, phone evenings or weekend, GE. 6069, Toronto.

HELP WANTED

HELPER for store, with driver's licence. Apply 830 Yonge St., Toronto, phone KI. 1700.

Young MAN, for pick-up and delivery for dry-cleaning shop. Apply 342 Parliament St., Toronto.

EXPERIENCED short-order cook. Apply Pilot Tavern, 8[illegible] Yonge St., Toronto.

PERSON SOUGHT

A middle-aged Japanese woman who was employed by Mr. M. Pearce, 121 McKee Ave., Willowdale, Ont., before the TTC strike, is requested to contact Mr. Pearce by phoning PL. 7881 during the day as soon as possible.

Toronto JCCA Chapter Membership Fund Drive

Previous Total	$593.50
Mrs. Teruko Ikeda	5.00
Ichiro Numajiri	2.00
Chuta Mitsubata	2.00
Katsumi Mitsubata	2.00
Mrs. Fusako Maruya	2.00
Juhachi Eguchi	2.00
Tsugio Tanino	2.00
Akinori Usukawa	3.00
Taneji Sada	5.00
Kenichi Nagata	5.00
Mr. and Mrs. S. Kubota	2.00
Harry Fukushima	5.00
M. Kondo	2.00
R. Y. Kadoguchi	2.00
Mr. and Mrs G. Tanaka	20.00
Mrs. K. Tanaka	5.00
Miss Y. Yoneyama	10.00
Mrs. Rikizo Yoneyama	2.00
Rikizo Yoneyama	2.00
H. Y. Yoneyama	5.00
Ken Mori	5.00
Bill Takeda	2.00
Eddie Ide	3.00
F. Tabuchi	5.00
Tom Okada	2.00
Miss K. Hirota	5.00
Miss Miyo Hirota	2.00
Magotaro Sugamori	3.00
Mr. and Mrs. T. Mayeda	2.00
Matazo Ujima	5.00
Kumasaburo Takeda	2.00
Miss Chiz Takeda	2.00
Hideo Takeda	2.00
Hikoemon Saisho	3.00
Kay Saisho	2.00
Shige Oue	2.00
T. Nakata	2.00
Frank H. Hayashi	5.00
Eric Nobuto	2.00
T. Kawabe and Fam.	10.00
Mr. and Mrs. Y. Suehiro	2.00
Mrs. Nozuye	2.00
Sadamu Sato and Family	10.00
Hideaki Jim Tsuji	5.00
S. Yamada	2.00
Mr. and Mrs. Y. Fukumoto	6.00
Michael Yamada	1.00
T. Aida	2.00
Kazuo Nakagawa	2.00
Tak Ogaki	3.00
Y. Hirano and Family	5.00
Miss K. Yoshida	3.00
Mr. and Mrs. M. Yoshida	3.00
Al. T. Kondo	4.00
Naoichi Karatsu	2.00
Miss Norah Karatsu	2.00
Bob Seizo Ohashi	2.00
Seitaro Ohashi	2.00
David Azuma	2.00
Ikichi Azuma	2.00
Arthur Azuma	2.00
Bunnosuke Funino	2.00
Otozo Tsujimoto	2.00
Mrs. Toshie Obuchi	2.00
M. Uyede	2.00
Umekichi Uyede	2.00
Ritsu Kinoshita	2.00
Miss Etsu Kinoshita	2.00
Shintaro Kinoshita	2.00
Matsu Kinoshita	2.00
Total To Date	$882.50